

# **Town of Lunenburg**

## **Lunenburg Housing Authority NOTICE OF MONTHLY MEETING**

Thursday, January 23, 2014

6:30 p.m.

*Community Room, 131 White Street, Lunenburg, Massachusetts*

### **AGENDA:**

**Opportunity for Public Comment ~ 15 minutes**

- 1. Agenda**
- 2. Minutes**
  - *November 21, 2013*
- 3. Executive Director's Report**
- 4. Financial Report**
- 5. Facilities Report**
- 6. Motions**
  - *201401 Five Year CIP*
- 7. Old Business**
- 8. New Business**
- 9. Correspondence**
- 10. Next Meeting Scheduled**
  - *To be determined*